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## Chief Executive Officer Steven B. Nesmith

#### **Board of Commissioners**

W.R. "Bill" Johnson, Jr., Chair Charlene Pitchford, Vice Chair Dyanne Broidy Kyle R. Elliott Barrett Hardiman Eddie L. Jackson, Jr. Gregory Lewis Marika McCray Harold Parker, Jr.

# **AGENDA**

### Property Management & Assisted Housing Committee Meeting

Date: February 13, 2025	Time: 5:30 p.m.

- I. Call to Order | Commissioner Charlene Pitchford
- II. Establish Quorum | Committee Members
- III. Approval of Minutes | Board of Commissioners
  - September 17, 2024, Meeting Minutes
- IV. Citizens' Comment Period | General Public
- V. Chair Updates | Commissioner Charlene Pitchford
- VI. New Business
  - Update on Compassion Action and Lease Enforcement starting January 2025, | Chief
     Executive Officer, Steven Nesmith | Associate Lead Counsel and Chief Compliance Officer, Tonise
     Webb | Assistant Vice President of Public Housing Operations, Pamela Kearney
  - Low-Income Public Housing Monthly Update | Vice President of Public Housing, Charles Williams
  - Implementation of ION Radio | Vice President of Public Housing, Charles Williams
  - Housing Choice Voucher Monthly Report | Vice President of Housing Choice Voucher, Fatimah Smothers-Hargrove
  - Calhoun Center Update | Vice President of Resident Services, Ralph Stuckey
- VII. Closing Remarks | Commissioner Charlene Pitchford | Chief Executive Officer, Steven Nesmith

- VIII. Next Committee Meeting | March 13, 2025
- IX. Adjourn

### **Special Notes for Virtual Participation:**

Members of the public may participate in this meeting in real-time (except during closed session) through either of the following methods:

- On any Internet-enabled device, navigate to <a href="https://meet.goto.com/219790357">https://meet.goto.com/219790357</a> at the scheduled meeting time.
- On any telephone number, dial +1 (571) 317-3116 at the scheduled meeting time and enter access code 219-790-357#. For the audio pin, press #.

To register to speak during the Citizens' Comment Period, please visit <a href="https://fs23.formsite.com/rrhaforms/form1/index.html">https://fs23.formsite.com/rrhaforms/form1/index.html</a>. Timely registration in accordance with RRHA's Bylaws is required. Registered speakers must attend the meeting through GoToMeeting or by phone to deliver comments. Written comments will not be accepted in advance. The deadline to sign up to speak is noon (12 p.m.), February 13, 2025.

